

**City Council Regular Meeting Agenda
Monday, July 12, 2021, 6:30 P.M.
City Council Chambers**

Mayor:
Shawn Kirby

Council Members:
Newell Krogmann
Nick Loose
Leah Mahoney
Scott Schlueter
Marvin Sullivan
Dave Swanberg



Address:
203 South Second Street
Le Sueur, MN 56058

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REMOTE MEETING ACCESS:

https://bit.ly/lsc_210712

1. Call To Order
2. Pledge Of Allegiance
3. Approval Of The Agenda
4. Consent Agenda

All items on the Consent Agenda are considered routine and have been made available to the City Council at least two (2) days in advance of the meeting. The items will be enacted in one motion. There will be no separate discussion of these items unless a council member or citizen so requests, in which event the item will be removed from this agenda and considered in normal sequence.

4.A. City Council Minutes - June 28, 2021

Documents:

[21.06.28 COUNCIL MINUTES.PDF](#)

4.B. Disbursement Approvals Through July 12, 2021

Documents:

[EXPENSE APPROVAL REPORT 7.12.2021.PDF](#)

4.C. Personnel Actions

Documents:

[PERSONNEL ACTIONS.PDF](#)

4.D. Approve County State Aid Highway (CSAH) Maintenance Agreement With Le Sueur County Highway Department

Documents:

[CSAH MAINTENANCE AGREEMENT MEMO.PDF](#)

4.E. Approve Pay Application Number 2 To Pember Companies, Inc.

Documents:

[S MAIN ST RECONNECTION PAY REQUEST 2 MEMO.PDF](#)

4.F. Approve Pay Application Number 2 To Landmark Structures I, L.P.

Documents:

[WATER TOWER PAY REQUEST 2 MEMO.PDF](#)

4.G. Electric Load Shedding Policy

Documents:

[LOAD SHEDDING POLICY MEMO_.PDF](#)

5. Public Comment

Public Comment provides an opportunity for the public to address the Council on items that are not on the Agenda. Comments will be limited to five (5) minutes per person. Persons wishing to make a comment must sign up in advance of the meeting on the sheet provided and identify themselves by providing a name and address.

6. Regular Agenda

6.A. County State Aid Highway 36 (South Main & Ferry St) Improvements Project - Order Plans And Specifications

Documents:

[CSAH 36 ORDERING PROJECT AND PLANS MEMO.PDF](#)

6.B. Final Electric Rates From Study From DGR Engineering

Documents:

[ELECTRIC RATE STUDY MEMO.PDF](#)

6.C. 1200 Commerce Street North Blight Reduction Project Agreement

Documents:

[1200 COMMERCE FOUNDATION REMOVAL MEMO.PDF](#)

7. Comments/Reports/Items Of Appreciation

City Council members that attend meetings will have notes regarding the meeting pertinent to the general public interest associated with said meeting. Being prepared will help expedite this comment period. Preparation for this item is appreciated.

8. Adjourn